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# State of New Jersey Local Government Services

| Year:         | 2025                    | Municipal User    | Friendly B      | udget                 |               |
|---------------|-------------------------|-------------------|-----------------|-----------------------|---------------|
| MUNICIPALITY: | 0104 Buena Borough - Co | ounty of Atlantic |                 | •                     | Adopted ▼     |
| Municode:     |                         |                   | Filename:       | 0104_fba_20           | 025.xlsm      |
|               |                         | www.buenaboro.org |                 |                       |               |
|               | Phone Number:           |                   | 856-697-9393    |                       |               |
|               | Mailing Address:        |                   | 616 Central Ave | •                     |               |
|               | _                       |                   |                 |                       |               |
|               |                         | Municipality:     | Minotola        | State: N              | J Zip: 08341  |
|               | Mayor                   | <b></b>           |                 | 0.000.                | -  p:         |
| First Name    | Middle Name             | Last Name         | Term Expires    | Business Email        | 1             |
| Joseph        |                         | Baruffi           | 12/31/2027      | joseph.baruffi@bue    | naboro.org    |
|               | Chief Administra        | ative Officer     | _               |                       |               |
| Maryann       |                         | Coraluzzo         |                 | administrator@buea    | aboro.org     |
|               | Chief Financial         | Officer           | Cert. Number    |                       |               |
| Cindi         |                         | Holland           | N-1615          | cfo@buenaboro.or      | <u>D</u>      |
|               | <b>Municipal Clerk</b>  |                   |                 |                       |               |
| Maryann       |                         | Coraluzzo         | C-1157          | administrator@bue     | naboro.org    |
|               | <b>Registered Mun</b>   | icipal Accountant |                 |                       |               |
| Nancy         |                         | Sbrolla           | 6/25/1901       | nsbrolla@ford-scott   | com           |
|               | <b>Governing Body</b>   | y Members         |                 |                       |               |
| First Name    | Middle Name             | Last Name         | Term Expires    | <b>Business Email</b> |               |
| Douglas       |                         | Adams             | 12/31/2025      | douglas.adams@bu      | enaboro.org   |
| Jorge         |                         | Alvarez           | 12/31/2026      | jorge.alvarez@buen    | aboro.org     |
| Patricia      |                         | Andaloro          | 12/31/2027      | patricia.andaloro@b   | ouenaboro.org |
| Marina        |                         | Barsuglia         | 12/31/2025      | marina.barsuglia@b    | uenaboro.org  |
| Frank         |                         | DeStefano         | 12/31/2026      | frank.destefano@bu    | uenaboro.org  |
| Richard       |                         | Giovinazzi        | 12/31/2026      | richard.giovinazzi@l  | buenaboro.org |
|               |                         |                   |                 |                       |               |
|               |                         |                   |                 |                       |               |
|               |                         |                   |                 |                       |               |
|               |                         |                   |                 |                       |               |
|               |                         |                   |                 |                       |               |

| Government Type: | Borough                 | •   |
|------------------|-------------------------|-----|
| Election Type:   | Non-Partisan (November) | ▼ . |

# USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

|   | -  | entities levying proper  |  |  | <u>Current Year 2025</u>   |                  |   |
|---|--|--|--|--|--|------------------|---|
|   | Calendar Year                            | Calendar Year  | % of   | Avg Residential  | <u>Taxes</u>   | Actual/Estimated | Tax Levy  |
|   | Tax Rate                                 | Tax Levy   | <b>Total Levy</b>  | <b>Taxpayer Impact</b>                                 |  |                  |   |
| Municipal Purpose Tax   | 1.205                                    | \$3,520,611.39   | 35.05%   | \$2,093.16   | Municipal Purpose Tax  | ACTUAL           | \$3,605,906.2   |
| Municipal Library   |  |  | 0.00%  | \$0.00   | Municipal Library  |                  |   |
| Municipal Open Space  |  |  | 0.00%  | \$0.00   | Municipal Open Space   |                  |   |
| Municipal Arts and Culture  |  |  | 0.00%  | \$0.00   | Municipal Arts and Culture   |                  |   |
| Fire Districts (avg. rate/total levies)   |  |  | 0.00%  | \$0.00   | Fire Districts (total levies)  |                  |   |
| Other Special Districts (total levies)  |  |  | 0.00%  | \$0.00   | Other Special Districts (total levies)   |                  |   |
| Local School District   |  |  | 0.00%  | \$0.00   | Local School District  |                  |   |
| Regional School District  | 1.719                                    | \$5,020,534.00   | 49.98%   | \$2,986.01   | Regional School District   | ESTIMATED        | \$5,500,000.0   |
| County Purposes   | 0.455                                    | \$1,327,609.61   | 13.22%   | \$790.36   | County Purposes  | ESTIMATED        | \$1,550,000.0   |
| County Library  | 0.033                                    | \$95,837.87  | 0.95%  | \$57.32  | County Library   | ESTIMATED        | \$100,000.0   |
| County Board of Health  | 0.022                                    | \$64,017.29  | 0.64%  | \$38.22  | County Board of Health   | ESTIMATED        | \$70,000.0  |
| County Open Space   | 0.006                                    | \$17,064.08  | 0.17%  | \$10.42  | County Open Space  | ESTIMATED        | \$20,000.0  |
| Other County Levies (total)   |  |  | 0.00%  | \$0.00   | Other County Levies (total)  |                  |   |
| Total (Calendar Year 2024 Budget)  Total Taxable Valuation as of (To be used to calculate the current year tax rate Current Year (2025) Average Residen |  | \$10,045,674.24<br>\$295,570,600.00<br>\$174,731.82  | 100.00%  | \$5,975.50   | Total ESTIMATED amount to be raised be Revenue Anticipated, Excluding Tax Levy Budget Appropriations, before Reserve for Total Non-Municipal Tax Levy  | ,                | \$10,845,906.24<br>2,130,382.20<br>5,469,439.94<br>\$7,240,000.00 |
| Prior Year (2024) Average Residentia  | =  | \$173,706.35   |  |  | Amount to be Raised by Taxes - Before Ri<br>Reserve for Uncollected Taxes (RUT)  | UT               | \$10,579,057.68   |
|   |  |  |  |  | ` ,  |                  |   |
|   | Prior Y                                  | Year to Current Year C   | <u>Comparison</u>  |  | Total Amount to be Raised by Taxes   |                  | \$282,397.84<br>\$10,861,455.52                                   |
|   | Prior Year 1.205                         | Cear to Current Year Con - Municipal Purposes Current Year 1.205  n - Municipal Purposes                                 | % Change (+/-) 0.00%   | ]  | ` ,  | =                |   |
|   | Prior Year 1.205  Comparison             | n - Municipal Purposes  Current Year  1.205  n - Municipal Purposes  | ** Tax Rate  % Change (+/-)  0.00%  ** Tax Levy  | \$ Change (+/-)  | Total Amount to be Raised by Taxes  % of Tax Collections used to Calculate RU  If % used exceeds the actual collection %   | =                | \$10,861,455.52   |
|   | Prior Year  1.205  Comparison Prior Year | Current Year 1.205  n - Municipal Purposes  Current Year  Current Year   | % Change (+/-) 0.00%  S Tax Levy % Change (+/-)  | \$ Change (+/-)  | Total Amount to be Raised by Taxes  % of Tax Collections used to Calculate RU  If % used exceeds the actual collection % reference the statutory exception used  | then             | \$10,861,455.52   |
|   | Comparison   Prior Year   1.205          | n - Municipal Purposes  Current Year 1.205  n - Municipal Purposes  Current Year \$3,605,906.24  t on Avg. Residential T | ** Tax Rate  % Change (+/-) 0.00%  **s Tax Levy  % Change (+/-) 2.42%                  | \$85,294.85  | Total Amount to be Raised by Taxes  % of Tax Collections used to Calculate RU  If % used exceeds the actual collection % reference the statutory exception used  Tax Collections - ACTUAL as of Prior Total Tax Revenue, Collections CY 2024                           | then             | 97.40°<br>97.857,961.8<br>10,116,390.0                            |
|   | Comparison   Prior Year   1.205          | n - Municipal Purposes  Current Year 1.205  n - Municipal Purposes  Current Year \$3,605,906.24  t on Avg. Residential T | ** Tax Rate  % Change (+/-) 0.00%  ** Tax Levy  % Change (+/-) 2.42%  Fax Payment (Mun | \$85,294.85<br>hicipal Purposes Onl<br>\$ Change (+/-) | Total Amount to be Raised by Taxes  % of Tax Collections used to Calculate RU  If % used exceeds the actual collection % reference the statutory exception used  Tax Collections - ACTUAL as of Prior  Total Tax Revenue, Collections CY 2024  Total Tax Levy, CY 2024 | then             | \$10,861,455.52   |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Arts and Culture<br>Trust Fund | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|--------------------------------|---------|---------|---------|---------|---------|
| 08   | Surplus  | 65.78%                                    | \$123,000.00                               | \$187,000.00                              | \$310,000.00                                   | \$310,000.00      |                      |                                |         |         |         |         |         |
| 08   | Local Revenue                                  | -42.22%                                   | (\$220,104.20)                             | \$521,279.20                              | \$301,175.00                                   | \$301,175.00      |                      |                                |         |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | -9.82%                                    | (\$46,180.89)                              | \$470,451.89                              | \$424,271.00                                   | \$424,271.00      |                      |                                |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | -8.67%                                    | (\$8,074.00)                               | \$93,074.00                               | \$85,000.00                                    | \$85,000.00       |                      |                                |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |                                |         |         |         |         |         |
| 11   | Shared Services Agreements                     | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$222,000.00                               |   | \$222,000.00                                   | \$222,000.00      |                      |                                |         |         |         |         |         |
| 10   | Public and Private Revenue                     | -75.64%                                   | (\$582,498.22)                             | \$770,101.16                              | \$187,602.94                                   | \$187,602.94      |                      |                                |         |         |         |         |         |
| 08   | Other Special Items                            | -16.24%                                   | (\$81,504.47)                              | \$501,837.79                              | \$420,333.32                                   | \$420,333.32      |                      |                                |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | 3.75%                                     | \$6,508.43                                 | \$173,491.57                              | \$180,000.00                                   | \$180,000.00      |                      |                                |         |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |                                |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | 1.93%                                     | \$68,191.13                                | \$3,537,715.11                            | \$3,605,906.24                                 | \$3,605,906.24    |                      |                                |         |         |         |         |         |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |         |         |         |         |         |
| 56   | Arts and Cultural Levy Tax                     | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |         |         |         |         |         |
|      | Total  | -8.29%                                    | (\$518,662.22)                             | \$6,254,950.72                            | \$5,736,288.50                                 | \$5,736,288.50    | \$0.00               | \$0.00                         | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

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#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| USEK | FRIENDLY BUDGET SEC             |                       |                        | IA HONS SU                               | MIMAKI (ALL                               | OPERATING F   | UNDS)  |                   | 1                           |                      |                                |         |         |         |         |         |
|------|---------------------------------|-----------------------|------------------------|--|---|---|--|-------------------|-----------------------------|----------------------|--------------------------------|---------|---------|---------|---------|---------|
| FCOA |                                 | Budgeted<br>Full-Time | Positions<br>Part-Time | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public & Private<br>Offsets | Open Space<br>Budget | Arts and Culture<br>Trust Fund | Utility | Utility | Utility | Utility | Utility |
| 20   | General Government              | 4.00                  | 12.00                  | 4.25%                                    | \$24,383.76                               | \$573,575.24  | \$597,959.00   | \$594,984.00      | \$2,975.00                  |                      |                                |         |         |         |         |         |
| 21   | Land-Use Administration         |                       | 1.00                   | 9.46%                                    | \$1,616.74                                | \$17,083.26   | \$18,700.00  | \$18,700.00       |                             |                      |                                |         |         |         |         |         |
| 22   | Uniform Construction Code       | 1.00                  | 5.00                   | 12.06%                                   | \$11,563.09                               | \$95,869.91   | \$107,433.00   | \$107,433.00      |                             |                      |                                |         |         |         |         |         |
| 23   | Insurance                       |                       |                        | -4.36%                                   | (\$33,677.40)                             | \$771,677.40  | \$738,000.00   | \$738,000.00      |                             |                      |                                |         |         |         |         |         |
| 25   | Public Safety                   | 5.00                  | 16.00                  | -20.39%                                  | (\$169,849.79)                            | \$833,073.79  | \$663,224.00   | \$663,224.00      |                             |                      |                                |         |         |         |         |         |
| 26   | Public Works                    | 5.00                  | 1.00                   | -42.93%                                  | (\$465,065.23)                            | \$1,083,368.17  | \$618,302.94   | \$436,675.00      | \$181,627.94                |                      |                                |         |         |         |         |         |
| 27   | Health and Human Services       |                       |                        | 13.07%                                   | \$2,520.50                                | \$19,279.50   | \$21,800.00  | \$21,800.00       |                             |                      |                                |         |         |         |         |         |
| 28   | Parks and Recreation            |                       |                        | -48.77%                                  | (\$4,998.37)                              | \$10,248.37   | \$5,250.00   |                   | \$5,250.00                  |                      |                                |         |         |         |         |         |
| 29   | Education (including Library)   |                       |                        | -0.83%                                   | (\$101.00)                                | \$12,165.00   | \$12,064.00  | \$12,064.00       |                             |                      |                                |         |         |         |         |         |
| 30   | Unclassified                    |                       |                        | 12.51%                                   | \$23,348.76                               | \$186,651.24  | \$210,000.00   | \$210,000.00      |                             |                      |                                |         |         |         |         |         |
| 31   | Utilities and Bulk Purchases    |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |         |         |         |         |         |
| 32   | Landfill / Solid Waste Disposal |                       |                        | -0.32%                                   | (\$1,339.50)                              | \$422,339.50  | \$421,000.00   | \$421,000.00      |                             |                      |                                |         |         |         |         |         |
| 35   | Contingency                     |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |         |         |         |         |         |
| 36   | Statutory Expenditures          |                       |                        | 40.46%                                   | \$78,794.09                               | \$194,752.91  | \$273,547.00   | \$273,547.00      |                             |                      |                                |         |         |         |         |         |
| 37   | Judgements                      |                       |                        | #DIV/0!                                  | \$8,300.00                                |   | \$8,300.00   | \$8,300.00        |                             |                      |                                |         |         |         |         |         |
| 42   | Shared Services                 |                       |                        | 2.12%                                    | \$29,048.64                               | \$1,368,216.36  | \$1,397,265.00   | \$1,397,265.00    |                             |                      |                                |         |         |         |         |         |
| 43   | Court and Public Defender       |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |         |         |         |         |         |
| 44   | Capital                         |                       |                        | -26.93%                                  | (\$45,775.00)                             | \$170,000.00  | \$124,225.00   | \$124,225.00      |                             |                      |                                |         |         |         |         |         |
| 45   | Debt                            |                       |                        | -4.35%                                   | (\$4,835.42)                              | \$111,185.42  | \$106,350.00   | \$106,350.00      |                             |                      |                                |         |         |         |         |         |
| 46   | Deferred Charges                |                       |                        | -14.61%                                  | (\$24,980.00)                             | \$171,000.00  | \$146,020.00   | \$146,020.00      |                             |                      |                                |         |         |         |         |         |
| 48   | Debt - Type 1 School District   |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |         |         |         |         |         |
| 50   | Reserve for Uncollected Taxes   |                       |                        | 30.10%                                   | \$61,735.41                               | \$205,113.15  | \$266,848.56   | \$266,848.56      |                             |                      |                                |         |         |         |         |         |
| 55   | Surplus General Budget          |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |         |         |         |         |         |
|      | Total                           | 15.00                 | 35.00                  | -8.15%                                   | (\$509,310.72)                            | \$6,245,599.22  | \$5,736,288.50   | \$5,546,435.56    | \$189,852.94                | \$0.00               | \$0.00                         | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

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# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|   | -                |                      |                             |  | L DUDGET IN                             |                     |
|---|------------------|----------------------|-----------------------------|--|---|---------------------|
|   | Revenues at Risk | Tering appropriating | Sinutinal Impalance Offices | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount                                  | Comment/Explanation |
| X |                  |                      | FUND BAL                    | ANCE   | \$310,000.00                            |                     |
|   |                  |                      |                             |  | , |                     |
|   |                  |                      |                             |  |   |                     |
|   |                  |                      |                             |  |   |                     |
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|   |                  |                      |                             |  |   |                     |
|   |                  |                      |                             |  |   |                     |
|   |                  |                      |                             |  |   |                     |
|   |                  |                      |                             |  |   |                     |

## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assess                   | ments - Taxable Prop    | erties (October 1, 2024 Valu | <u>e)</u>  | Property Tax Asses          | sments - Exempt Pro | perties (October 1, 2024 Va | lue)       |
|---------------------------------------|-------------------------|------------------------------|------------|-----------------------------|---------------------|-----------------------------|------------|
|                                       | # of Parcels            | Assessed Value               | % of Total |                             | # of Parcels        | Assessed Value              | % of Total |
| 1 Vacant Land                         | 161                     | \$5,960,800.00               | 2.02%      | 15A Public Schools          | 2                   | \$5,565,700.00              | 11.79%     |
| 2 Residential                         | 1,326                   | \$231,694,400.00             | 78.39%     | 15B Other Schools           | 1                   | \$2,214,800.00              | 4.69%      |
| 3A/3B Farm                            | 246                     | \$16,838,900.00              | 5.70%      | 15C Public Property         | 29                  | \$6,743,300.00              | 14.29%     |
| 4A Commercial                         | 98                      | \$29,229,500.00              | 9.89%      | 15D Church and Charities    | 10                  | \$5,236,600.00              | 11.09%     |
| 4B Industrial                         | 3                       | \$4,310,200.00               | 1.46%      | 15E Cemeteries & Graveyards | 3                   | \$274,800.00                | 0.58%      |
| 4C Apartments                         | 10                      | \$7,536,800.00               | 2.55%      | 15F Other Exempt            | 35                  | \$27,163,400.00             | 57.55%     |
| 5A/5B Railroad                        |                         |                              | 0.00%      |                             |                     |                             |            |
| 6A/6B Business Personal Property      |                         |                              | 0.00%      |                             |                     |                             |            |
| Total                                 | 1,844                   | \$295,570,600.00             | 100.00%    | Total                       | 80                  | \$47,198,600.00             | 100.00%    |
|                                       |                         |                              |            |                             |                     |                             |            |
| Average Ratio (%), Assessed to True   |                         | 85.90%                       |            |                             |                     |                             |            |
| Equalized Valuation, Taxable Propert  | ies                     | \$344,086,845.17             |            | Percentage of Exempt vs.    |                     |                             |            |
|                                       | _                       |                              |            | Non-Exempt Properties       | 15.97%              |                             |            |
| Total # of property tax appeals fi    | led in 2024             | County Tax Board             |            |                             |                     |                             |            |
|                                       |                         | State Tax Court              |            |                             |                     |                             |            |
| Number of 2024 County Tax Board do    | ecisions appealed to Ta | ax Court                     |            |                             |                     |                             |            |
| Number of pending property tax appear | als in State Tax Court  |                              |            |                             |                     |                             |            |
|                                       |                         |                              |            |                             |                     |                             |            |
| Amount paid out by municipality for t | ax appeals in 2024      |                              |            |                             |                     |                             |            |
|                                       | **                      | -                            |            |                             |                     |                             |            |
| <del></del>                           |                         |                              |            |                             | T .                 |                             |            |

|   | Prior Budget Year's Paym          | ents in Lieu of Tax | (PILOT) - 5 Year Exemptio | ns/Abatements  |                         |
|---|-----------------------------------|---------------------|---------------------------|----------------|-------------------------|
|   |                                   | # of                | PILOT                     | _              | Taxes if Billed in Full |
|   |                                   | Parcels             | Billing/Revenue           | Assessed Value | 2024 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                     |                           |                |                         |
| I | Dwelling Exemption                |                     |                           |                |                         |
| J | Dwelling Abatement                |                     |                           |                |                         |
| K | New Dwelling/Conversion Exemption |                     |                           |                |                         |
| L | New Dwelling/Conversion Abatement |                     |                           |                |                         |
| N | Multiple Dwelling Exemption       |                     |                           |                |                         |
| O | Multiple Dwelling Abatement       |                     |                           |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0                   | 0.00                      | 0.00           | 0.00                    |

#### USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

| Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                                   |            |           |               |                |                            | <u>Pri</u>                | or Budget Year's Payn             | nents in Lieu | of Tax (PILC | OT) - Long Tern | n Tax Exemptions | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                           |                                   |            |           |               |                |                            |
|--|-----------------------------------|------------|-----------|---------------|----------------|----------------------------|---------------------------|-----------------------------------|---------------|--------------|-----------------|------------------|--|---------------------------|-----------------------------------|------------|-----------|---------------|----------------|----------------------------|
| Project  | Type of Project<br>(use drop-down | Agreement  | Agreement | DW OTT DOW    |                | Taxes if Billed<br>In Full | Project                   | Type of Project<br>(use drop-down | Agreemen      | Agreement    | DI OT DI        |                  | Taxes if Billed<br>In Full   | Project                   | Type of Project<br>(use drop-down | Agreement  | Agreement | DW OFF DOW    |                | Taxes if Billed<br>In Full |
| Name   | for data entry)                   | Start Date | End Date  | PILOT Billing | Assessed Value | 2024 Total Tax Rate        | Name                      | for data entry)                   | Start Date    | End Date     | PILOT Billing   | Assessed Value   | 2024 Total Tax Rate  | Name                      | for data entry)                   | Start Date | End Date  | PILOT Billing | Assessed Value | 2024 Total Tax Ra          |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            | 1         |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
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|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            | -         |               |                |                            |
|  |                                   |            |           |               | 1              |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
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|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  |                           |                                   |            |           |               |                |                            |
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|  |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  | -  |                           |                                   |            |           |               |                |                            |
| Long Term Exemptions - C   | Column Total                      |            |           | 0.00          | 0.00           | 0.00                       | Total Long Term Exemption | ons - Column Total                |               |              | \$0.00          | \$0.00           | \$0.00   | Total Long Term Exemption | ns - Column Total                 |            |           | \$0.00        | \$0.00         | \$0.                       |
| k "X" if Grand Total   |                                   |            |           |               |                |                            |                           |                                   |               |              |                 |                  |  | Total Long Term Exemp     |                                   |            |           | \$0.00        | \$0.00         | \$0.0                      |
| ii Grand rotal   | II .                              |            |           |               |                |                            |                           |                                   |               |              |                 |                  | Sheet UFB-6  | Total Long Term Exemp     |                                   |            |           | Ψ0.00         | Ψ0.00          | \$0.0                      |

#### USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

| <u>Prior</u> )               | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                         |                       |               |                |   | Prior                     | Budget Year's Paym                                   | ents in Lieu | of Tax (PILC | OT) - Long Tern | n Tax Exemptions | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                           |  |                         |                       |               |                |   |
|------------------------------|--|-------------------------|-----------------------|---------------|----------------|---|---------------------------|--|--------------|--------------|-----------------|------------------|--|---------------------------|--|-------------------------|-----------------------|---------------|----------------|---|
| Project<br>Name              | Type of Project<br>(use drop-down<br>for data entry)                           | Agreement<br>Start Date | Agreement<br>End Date | PILOT Billing | Assessed Value | Taxes if Billed<br>In Full<br>2024 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) |              |              |                 | Assessed Value   | Taxes if Billed<br>In Full<br>2024 Total Tax Rate                              | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | Agreement<br>Start Date | Agreement<br>End Date | PILOT Billing | Assessed Value | Taxes if Billed<br>In Full<br>2024 Total Tax Rate |
|                              | ,  |                         |                       |               |                |   |                           | ,  |              |              |                 |                  |  |                           |  |                         |                       |               |                |   |
|                              |  |                         |                       |               |                |   |                           |  |              |              |                 |                  |  |                           |  |                         |                       |               |                |   |
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|                              |  |                         |                       |               |                |   |                           |  |              |              |                 |                  |  |                           |  |                         |                       |               |                |   |
|                              |  |                         |                       |               |                |   |                           |  |              |              |                 |                  |  |                           |  |                         |                       |               |                |   |
|                              |  |                         |                       |               |                |   |                           |  |              |              |                 |                  |  |                           |  |                         |                       |               |                |   |
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|                              |  |                         |                       |               |                |   |                           |  |              |              |                 |                  |  |                           |  |                         |                       |               |                |   |
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|                              |  |                         |                       |               |                |   |                           |  | •            | •            | Į.              |                  |  |                           | 1  |                         |                       |               |                |   |
| Total Long Term Exemptions - | Column Total   |                         |                       | 0.00          | 0.00           | 0.00  | Total Long Term Exemption | ıs - Column Total                                    |              |              | \$0.00          | \$0.00           | \$0.00   | Total Long Term Exemption | ıs - Column Total                                    |                         |                       | \$0.00        | \$0.00         | \$0.00  |
|                              | •  |                         |                       | •             | •              | ·   |                           | •  |              |              |                 |                  |  | Total Long Term Exempti   | ons - GRAND TOTAL                                    | L (All Pages)           | )                     | \$0.00        | \$0.00         | \$0.00  |
|                              | Sheet UFB-6 (2)  |                         |                       |               |                |   |                           |  |              | ·            |                 |                  |  |                           |  |                         |                       |               |                |   |

Sheet UFB-6 (2)

### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit |       | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment Taxes and Other Benefits |
|---|-------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|---|-------------------------------------|
| Governing Body                                  |       | 7.00                           | 40,169.19                  | \$36,886.31    |                                       |                       |   | \$3,282.88                          |
| Supervisory Staff (Department Heads & Managers) | 3.00  | 3.00                           | 370,365.28                 | \$313,273.74   |                                       | \$19,221.18           | \$9,989.00                              | \$27,881.36                         |
| Police Officers (Including Superior Officers)   |       |                                | 7,054.00                   |                |                                       | \$7,054.00            |   |                                     |
| Fire Fighters (Including Superior Officers)     |       |                                | 0.00                       |                |                                       |                       |   |                                     |
| All Other Union Employees not listed above      |       |                                | 0.00                       |                |                                       |                       |   |                                     |
| All Other Non-Union Employees not listed above  | 12.00 | 25.00                          | 1,244,854.11               | \$959,428.00   | \$70,000.00                           | \$83,291.78           | \$15,581.00                             | \$116,553.33                        |
| Totals  | 15.00 | 35.00                          | 1,662,442.58               | \$1,309,588.05 | \$70,000.00                           | \$109,566.96          | \$25,570.00                             | \$147,717.57                        |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO

YES

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   | G                 | Current Year |               | D 1 T7 // 0     |                   |               |
|---|-------------------|--------------|---------------|-----------------|-------------------|---------------|
|   | Current Year # of | Annual Cost  | T 4 1 C 4     | Prior Year # of | Prior Year Annual | T 4 I D * 37  |
|   | Covered Members   | Estimate per | Total Current |                 | Cost per Employee |               |
|   | (Medical & Rx)    | Employee     | Year Cost     | (Medical & Rx)  | (Average)         | Cost          |
| Active Employees - Health Benefits - Annual Cost          |                   |              |               |                 |                   |               |
| Single Coverage   | 3.00              | \$13,500.00  | \$40,500.00   | 4.00            | \$14,706.00       | \$58,824.00   |
| Parent & Child  | 2.00              | \$12,072.00  | \$24,144.00   | 3.00            | \$25,200.00       | \$75,600.00   |
| Employee & Spouse (or Partner)                            | 6.00              | \$26,976.00  | \$161,856.00  | 6.00            | \$27,956.00       | \$167,736.00  |
| Family  | 2.00              | \$45,893.58  | \$91,787.16   | 1.00            | \$37,632.00       | \$37,632.00   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$51,139.92) |                 |                   | (\$43,003.44) |
| Subtotal  | 13.00             |              | \$267,147.24  | 14.00           |                   | \$296,788.56  |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |                   |              |               |                 |                   |               |
| Single Coverage   |                   |              | \$0.00        |                 |                   | \$0.00        |
| Parent & Child  |                   |              | \$0.00        |                 |                   | \$0.00        |
| Employee & Spouse (or Partner)                            |                   |              | \$0.00        |                 |                   | \$0.00        |
| Family  |                   |              | \$0.00        |                 |                   | \$0.00        |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |               |                 |                   |               |
| Subtotal  | 0.00              |              | \$0.00        | 0.00            |                   | \$0.00        |
| Retirees - Health Benefits - Annual Cost                  |                   |              |               |                 |                   |               |
| Single Coverage   | 5                 | \$8,174.40   | \$40,872.00   | 5               | \$6,812.68        | \$34,063.40   |
| Parent & Child  | 1                 | \$22,584.00  | \$22,584.00   | 2               | \$17,484.00       | \$34,968.00   |
| Employee & Spouse (or Partner)                            | 4                 | \$20,514.00  | \$82,056.00   | 3               | \$15,262.28       | \$45,786.84   |
| Family  | 4                 | \$42,927.00  | \$171,708.00  | 5               | \$30,972.00       | \$154,860.00  |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |               |                 |                   |               |
| Subtotal  | 14.00             |              | \$317,220.00  | 15.00           |                   | \$269,678.24  |
| GRAND TOTAL   | 27.00             |              | \$584,367.24  | 29.00           |                   | \$566,466.80  |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

NO NO

|   |   |   |   |   |   |   |   | Leg                                     | al basis for b                          | penefit                                 |                                |                    |                                       |
|---|---|---|---|---|---|---|---|---|---|---|--------------------------------|--------------------|---------------------------------------|
|   |   | Sick Time                               | Va                                      | acation Time                            | Com                                     | pensatory Time                          | P                                       | ersonal Time                            |   | Other                                   | ("X                            | " applicable       | items)                                |
| (List Union Employees Liabilities by Bargaining Unit and Non-Union Employees by Individual Title Rather Than Naming Each Individuals) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Approved<br>Labor<br>Agreement | Local<br>Ordinance | Individual<br>Employment<br>Agreement |
| Clerk 1   | 18.96                                   | \$335.40                                | 90.64                                   | \$1,603.42                              | 4.00                                    | \$70.76                                 |   |   |   |   |                                | Х                  |                                       |
| Clerk 1   | 152.60                                  | \$3,016.90                              | 75.00                                   | \$1,482.75                              |   |   |   |   |   |   |                                | Х                  |                                       |
| CFO   | 26.00                                   | \$951.60                                | 11.00                                   | \$402.60                                |   |   |   |   |   |   |                                | Х                  |                                       |
| Clerk 3   | 483.50                                  | \$14,379.29                             | 149.50                                  | \$4,446.13                              |   |   |   |   |   |   |                                | Х                  |                                       |
| Deputy Clker  | 595.97                                  | \$15,405.82                             | 91.00                                   | \$2,352.35                              |   |   |   |   |   |   |                                | Х                  |                                       |
| Clerk 1   | 54.25                                   | \$976.50                                | 35.49                                   | \$638.82                                |   |   |   |   |   |   |                                | Х                  |                                       |
| Administrator/Clerk   | 158.50                                  | \$4,946.79                              | 114.00                                  | \$3,557.94                              |   |   | 2.00                                    | \$62.42                                 |   |   |                                | Х                  |                                       |
| EMS Chief   | 1,264.50                                | \$48,632.67                             | 1,539.00                                | \$59,189.94                             | 147.50                                  | \$5,672.85                              |   |   |   |   |                                |                    | Х                                     |
| EMS LT  | 285.00                                  | \$7,410.00                              | 4.00                                    | \$104.00                                |   |   |   |   |   |   |                                | Х                  |                                       |
| EMT   | 99.00                                   | \$2,475.00                              | 3.00                                    | \$75.00                                 |   |   |   |   |   |   |                                | Х                  |                                       |
| EMT   | 123.00                                  | \$3,075.00                              | 27.00                                   | \$675.00                                |   |   |   |   |   |   |                                | Х                  |                                       |
| Laborer   | 114.00                                  | \$2,565.00                              | 128.00                                  | \$2,880.00                              |   |   | 8.00                                    | \$180.00                                |   |   |                                | Х                  |                                       |
| Laborer - Supervisor  | 365.75                                  | \$10,241.00                             | 18.50                                   | \$518.00                                |   |   |   |   |   |   |                                | Х                  |                                       |
| Laborer   | 8.50                                    | \$206.13                                | 121.00                                  | \$2,934.25                              |   |   |   |   |   |   |                                | Х                  |                                       |
| Supervisor Rd Dept  | 1,267.50                                | \$49,736.70                             | 1,531.50                                | \$60,096.06                             |   |   | 12.00                                   | \$470.88                                |   |   |                                | Х                  |                                       |
| Laborer   |   |   | 47.14                                   | \$940.91                                |   |   |   |   |   |   |                                | Х                  |                                       |
|   |   |   |   |   |   |   |   |   |   |   |                                |                    |                                       |
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|   |   |   |   |   |   |   |   |   |   |   |                                |                    |                                       |
| TOTALS (THIS PAGE ONLY)   | 5,017.03                                | \$164,353.80                            | 3,985.77                                | \$141,897.17                            | 151.50                                  | \$5,743.61                              | 22.00                                   | \$713.30                                | -                                       | \$0.00                                  |                                |                    |                                       |
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|   |   | Sick Time                               | ٧                                       | acation Time                            | Com                                     | pensatory Time                          | P                                       | ersonal Time                         |   | Other                                   | ("X                            | " applicable i     | tems)  |
| Bargaining Unit or Non-Union Position Eligible for Benefit<br>(List Union Employees Liabilities by Bargaining Unit and<br>Non-Union Employees by Individual Title Rather Than<br>Naming Each Individuals) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Approved<br>Labor<br>Agreement | Local<br>Ordinance | Individual<br>Employment<br>Agreement            |
|   |   |   |   |   |   |   |   |                                      |   |   |                                |                    |  |
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| TOTALS (THIS PAGE ONLY)   | -                                       | \$0.00                                  | -                                       | \$0.00                                  | _                                       | \$0.00                                  | -                                       | \$0.00                               | -                                       | \$0.00                                  |                                |                    |  |
| TOTALO (TINO PAGE ONET)   | _                                       | ψ0.00                                   |   | \$0.00                                  | _                                       | ψ0:00                                   | _                                       | \$0.00                               | _                                       | ψ0.00                                   | ľ                              |                    |  |

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| Bargaining Unit or Non-Union Position Eligible for Benefit<br>(List Union Employees Liabilities by Bargaining Unit and<br>Non-Union Employees by Individual Title Rather Than<br>Naming Each Individuals) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Approved<br>Labor<br>Agreement | Local<br>Ordinance | Individual<br>Employment<br>Agreement            |
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| TOTALS (THIS PAGE ONLY)   | -                                       | \$0.00                                  | -                                       | \$0.00                                  | _                                       | \$0.00                                  | -                                       | \$0.00                               | -                                       | \$0.00                                  |                                |                    |  |
| TOTALO (TINO PAGE ONET)   | _                                       | ψ0.00                                   |   | \$0.00                                  | _                                       | ψ0:00                                   | _                                       | \$0.00                               | _                                       | ψ0.00                                   | ľ                              |                    |  |

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| Bargaining Unit or Non-Union Position Eligible for Benefit  |   | Sick Time                               | V                                       | acation Time                         | Com                                     | pensatory Time                       | P                                       | ersonal Time                         |   | Other                                   | ("X                            | " applicable i     | tems)                                 |
| (List Union Employees Liabilities by Bargaining Unit and Non-Union Employees by Individual Title Rather Than Naming Each Individuals) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Approved<br>Labor<br>Agreement | Local<br>Ordinance | Individual<br>Employment<br>Agreement |
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| TOTALS (THIS PAGE ONLY)   | -                                       | \$0.00                                  | -                                       | \$0.00                               | -                                       | \$0.00                               | -                                       | \$0.00                               | -                                       | \$0.00                                  |                                |                    |                                       |

|  |   | Sick Time                               | V                                       | acation Time                            | Com                                     | pensatory Time                       | Pe                                      | ersonal Time                            |   | Other                                   | Legal basis for benefit ("X" applicable items) |                    |                                       |
|--|---|---|---|---|---|--------------------------------------|---|---|---|---|--|--------------------|---------------------------------------|
| Bargaining Unit or Non-Union Position Eligible for Benefit (List Union Employees Liabilities by Bargaining Unit and Non-Union Employees by Individual Title Rather Than Naming Each Individuals) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Approved<br>Labor<br>Agreement                 | Local<br>Ordinance | Individual<br>Employment<br>Agreement |
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| TOTALS (ALL PAGES)   | 5,017.03                                | \$164,353.80                            | 3,985.77                                | \$141,897.17                            | 151.50                                  | \$5,743.61                           | 22.00                                   | \$713.30                                | -                                       | \$0.00                                  |  |                    |                                       |
| Total Funds Reserved   |   |   |   |   |   | sence restrictions of P.L. 2         |   |   |   |   |  |                    |                                       |
| Total Funds App  |   | Total Employees subject to              | accumulated ab                          | sence restrictions of P.L. 2            | U1U, C. 3:                              |                                      |   |   |   |   |  |                    |                                       |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                   | Gross             |                  | Net             |                                       | Current Year  | 2026             | 2027         | All Additional Future |
|-----------------------------------|-------------------|------------------|-----------------|---------------------------------------|---------------|------------------|--------------|-----------------------|
|                                   | Debt              | Deductions       | Debt            |                                       | Budget        | Budget           | Budget       | Years' Budgets        |
|                                   |                   |                  |                 | _                                     |               |                  |              |                       |
| Local School Debt                 |                   |                  | \$0.00          | Utility Fund - Principal              |               |                  |              |                       |
| Regional School Debt              | \$10,635,337.00   |                  | \$10,635,337.00 | Utility Fund - Interest               |               |                  |              |                       |
|                                   |                   |                  |                 | Bond Anticipation Notes - Principal   | \$62,000.00   |                  |              |                       |
| <u>Utility Fund Debt</u>          |                   |                  |                 | Bond Anticipation Notes - Interest    | \$44,350.00   |                  |              |                       |
|                                   |                   |                  |                 | Bonds - Principal                     |               |                  |              |                       |
|                                   |                   |                  |                 | Bonds - Interest                      |               |                  |              |                       |
|                                   |                   |                  | \$0.00          | Loans & Other Debt - Principal        |               |                  |              |                       |
|                                   |                   |                  | \$0.00          | Loans & Other Debt - Interest         |               |                  |              |                       |
|                                   |                   |                  | \$0.00          | _                                     |               | T                |              |                       |
|                                   |                   |                  | ,               | Total                                 | \$106,350.00  | \$0.00           | \$0.00       | \$0.00                |
| Municipal Purposes                |                   |                  |                 | _                                     |               |                  |              |                       |
| Debt Authorized (BNI)             | \$886,999.00      |                  | \$886,999.00    | Total Principal                       | \$62,000.00   | \$0.00           | \$0.00       | \$0.00                |
| Notes Outstanding                 | \$271,420.91      |                  | \$271,420.91    | Total Interest                        | \$44,350.00   | \$0.00           | \$0.00       | \$0.00                |
| Bonds Outstanding                 |                   |                  | \$0.00          | % of Total Current Year Budget        | 1.85%         |                  |              |                       |
| Loans and Other Debt              |                   |                  | \$0.00          |                                       |               | •                |              |                       |
|                                   |                   |                  |                 | Description                           |               | Debt Not Lis     | ted Above    |                       |
| Total (Current Year)              | \$11,793,756.91   | \$0.00           | \$11,793,756.91 | Total Guarantees - Governmental       |               |                  |              |                       |
|                                   |                   |                  |                 | Total Guarantees - Other              |               |                  |              |                       |
|                                   |                   |                  |                 | Total Capital/Equipment Leases        |               |                  |              |                       |
| Population (2020 census)          | 4,501             |                  |                 | Total Other                           |               |                  |              |                       |
|                                   |                   |                  |                 |                                       |               |                  |              |                       |
| Per Capita Gross Debt             | \$2,620.25        |                  |                 | Bond Rating                           | Moody's       | Standard & Poors | <u>Fitch</u> |                       |
| Per Capita Net Debt               | \$2,620.25        |                  |                 | Rating                                | A2            |                  |              |                       |
|                                   |                   |                  |                 | Year of Last Rating                   | 2018          |                  |              |                       |
| 3 Year Average Property Valuation |                   | \$342,589,467.67 |                 |                                       |               |                  |              | ı                     |
|                                   | =                 |                  |                 | <br> Mark ''X'' if Municipality has r | o bond rating |                  |              |                       |
| Net Debt as % of 3 Year Average P | roperty Valuation | 3.44%            |                 |                                       | 8             |                  |              |                       |
|                                   | =                 |                  |                 | Sheet UFB-10                          |               |                  |              |                       |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or<br>Recipient<br>Agency | Agency Type                | Agency Providing Services To/Receiving Services From | Department | Type of Shared Service    | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be<br>Received/Paid |
|--------------------------------|----------------------------|--|------------|---------------------------|--|------------|------------|-------------------------------|
|                                | Municipality               | Franklin Township Police Department                  | Police     | Police                    |  | 1/1/2025   | 12/31/2025 | \$1,142,265.00                |
| Recipient                      | Municipality               | Franklin Township Municipal Court                    | Court      | Court and Public Defender |  | 1/1/2025   | 12/31/2025 | \$80,000.00                   |
|                                | County                     | Gloucester County Emergency Services                 | Dispatch   | Communications            |  | 1/1/2025   | 12/31/2025 | \$175,000.00                  |
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|                                | Amount Received Page Total |  |            |                           |  |            |            | \$0.00                        |
|                                | Amount Paid Page Total     |  |            |                           |  |            |            | \$1,397,265.00                |
|                                | Page Total                 |  |            |                           |  |            |            | \$1,397,265.00                |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or<br>Recipient<br>Agency | Agency Type           | Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be<br>Received/Paid |
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|                                |                       |   |            |                        |  |            |          |                               |
|                                |                       |   |            |                        |  |            |          |                               |
|                                | Amount Received Total |   |            |                        |  |            |          | \$0.00                        |
|                                | Amount Paid Total     |   |            |                        |  |            |          | \$1,397,265.00                |
|                                | Total                 |   |            |                        |  |            |          | \$1,397,265.00                |

## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

#### **USER FRIENDLY BUDGET SECTION - Notes**

| (Press ALT-Enter to go to a new line in each cell) |  |
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